



## **4<sup>th</sup> QUARTER GENERAL MEMBERSHIP MEETING**

**TELEPHONE TOWN HALL**

Thursday, November 16, 2023 @ 7 pm PST

# **A G E N D A**

1. Call meeting to order
2. Roll call of Officers
3. Adoption of Agenda
4. Adoption of August 29, 2023 Minutes
5. President's Report
6. Secretary-Treasurer's Report
7. Bargaining Report
8. Engagement & Education Report
9. New Business
10. Adjournment